Application To County of Lewis Industrial Development Agency For Financial Assistant

I. **Applicant Information:**

Company Nan	ne:Brandts' Butcher Block, LLC
Address:	10702 Harris Road
Phone No:	315-493-9120
Fax No:	
Fed ID No:	Pending Approval
Contact Person	n:Jordan Brandt
	ners/Officers/Directors: 5% or more in equity holdings with percentage ownership)
_Jordan Brand _Rachel Brand	dt 49%
entity) Form of Entity	
and, if aX_ Limited	rship (General or Limited; number of general partners applicable, number of limited partners). I Liability Company/Partnership (number of members2) oprietorship
	oration, partnership, limited liability company/partnership:
	the date of establishment,
If a fore	f organization and, eign organization, is the Applicant authorized to do business in the New York? _Yes
Applicant's Co Name: Address:	ounsel Tim Farley or Jim Heary
Phone No: Fax No.	

Bre	Describe the proposed acquisit the costs and expenditures expurchase and improve an abanman. This will expand an existently employs two (2) FTE.	ected. ndoned slaugh isting business	terhouse facility in the operating near Cartha	Town of New
Cos	t Benefit Analysis:			
	ts = Financial Assistance		Benefits = Economic	Development
	nated Sales Tax Exemption	\$_7.750	Jobs created	4
	nated Mortgage Tax Exemption	\$_NA		2
	nated Property Tax Abatement	\$9,250_		
	nated Interest Savings IRB Issue	\$ NA	Other Benefits	NA
B)	Project Address:Ne	Briot Road_ ew Breman, N	Y	<u> </u>
C)	Are Utilities on Site WaterYes GasNO		ElectricYes_ Sanitary/Storm Sew	erYes
D)	Present legal owner of the Of other than Applicant b Project:	y what means	will this site be acquire	ed for this
E)	Zoning of Project Site: Cu Commercial	rrent: _Comn	nercial Proposed:	
F)	Are any variances needed:	:		
G) H)	Principal Use of Project up Will the Project result in t from one area of the State	he removal of	a plant or facility of th	
	Will the Project result in t proposed occupant of the to another area of the Stat	Project from o	ne area of the State of	
	Will the Project result in the State of New	he abandonmo	-	ts or facilities

as a result o	w many con f this Projec	•	ent Jobs	will be created or retain
Constructio	n:2.5	Permanent: _	4	Retained:2
Financial A	ssistance bei	ng applied for:		
				Estimated Value
Real	Property T	ax Abatement		\$12,500
Mor	tgage Tax E	xemption		\$
17101	0 0	1		
Sale	s and Use Ta	ax Exemptions		\$ \$
Sale	s and Use Ta	•	mpt Bo	
Sale Issu: Project Cost	s and Use Ta ance by the A	ax Exemptions Agency of Tax Exe	mpt Bo	
Sale Issu: Project Cost	s and Use Ta ance by the A s (Estimates 10,000_	ax Exemptions Agency of Tax Exe	mpt Bo	
Sale Issue Project Cost Land Building	s and Use Ta ance by the A ss (Estimates 10,000_ 130,000	ax Exemptions Agency of Tax Exe	empt Bo	
Sale Issu: Project Cost Land Building Equipment	s and Use Ta ance by the A s (Estimates 10,000_ 130,000 100,000	ax Exemptions Agency of Tax Exe s)	empt Bo	
Sale Issue Project Cost Land Building	s and Use Ta ance by the A ss (Estimates 10,000_ 130,000	ax Exemptions Agency of Tax Exe	empt Bo	

The Applicant understands and agrees with the Agency as follows:

- A) <u>Job Listings</u>. In accordance with Section 858-b(2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entities") of the service delivery area created by federal job training partnership act (Public Law 97-300) ("JTPA") in which the project is located.
- B) First Consideration for Employment. In accordance with Section 858-b(2) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the Applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
- C) Annual Sales Tax Filings. In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understand and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant.

D)	Annual Employment Reports. The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the Applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site.
the Age	Absence of Conflicts of Interest. The Applicant has received from the Agency a list of others, officers and employees of the Agency. No member, officer or employee of ncy has an interest, whether direct or indirect, in any transaction contemplated Application, except as hereinafter described: Edward Boliver
acknowledge that and hereby repres	plicant and the individual executing this Application on behalf of the Applicant the Agency will rely on the representations made herein when acting on this Application sent that the statements made herein do not contain any untrue statement of a material fact o state a material fact necessary to make the statements contained herein not misleading.
	(Applicant) Benefit
	By: Name: Jordan D. Brandt Title: Owner

This Application should be submitted with a \$250.00 Application Fee to: Richard H. Porter, Executive Director, County of Lewis Industrial Development Agency, P.O. Box 106, Lowville, New York 13367

The Agency will collect a \$2,500.00 fee at the time of closing.

Hold Harmless Agreement

Applicant hereby releases County of Lewis Industrial Development Agency and the members, officers, servants, agents and employees thereof (the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other assistance requested therein are favorable acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project: including without limiting the generality of the foregoing, all causes of action and attorney's fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to reach final agreement with respect to the Project, then, and in the event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all costs incurred by the Agency in the p

processing of the Application, incl	uding attorney's fees, if any.
	(Applicant)
	By:
	Name: Jordan D. Brandt
	Title: Owner
Sworn to before me this	
day of, 20	
Notary Public	

RACHEL B BRANDT DBA J&R MEATS 10702 HARRIS RD CARTHAGE, NY 13619-8594 PH. 315-493-9120	25/5/5	1010 10-2/220
Pay to the Order of LCIDA Town hadred fifty do law HSBC The world's local bank	\$ + Na/172	Dollars 1 Security
For fine assist.	3 10 10	and MP